



F.No. Eastern/1-1348459713/2013/EOA

Date: 19-Mar-2013

To,
The Principal Secretary (Science & Tech. Deptt.)
Govt. of Jharkhand Nepal House,
Dhurwa, Ranchi-834002

Sub: Extension of approval for the academic year 2013-14

Ref: Application of the Institution for Extension of approval for the academic year 2013-14

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Regional Office	Eastern	Application Id	1-1348459713
		Permanent Id	1-467963733
Name of the Institute	CENTRE FOR BIOINFORMATICS	Institute Address	CENTRE FOR BIOINFORMATICS VILLAGE- BALSIRING TALUKA- TUPUDANA DIST- RANCHI STATE- JHARKHAND PIN- 834007, RANCHI, RANCHI, Jharkhand, 834003
Name of the Society/Trust	SOCIETY FOR NATURE EDUCATION AND HEALTH	Society/Trust Address	JERATH COMPOUND, HINOO, DIST-RANCHI, STATE-JHARKHAND PIN- 834002, RANCHI, RANCHI, Jharkhand, 834002
Institute Type	Unaided - Private		

Opted for change from Women to Co-ed	No	Opted for change of name	No	Opted for change of site	No
Change from Women to Co-ed approved	Not Applicable	Change of name Approved	Not Applicable	Change of site Approved	Not Applicable

to conduct following courses with the intake indicated below for the academic year 2013-14



Application Id: 1-1348459713			Course	Full/Part Time	Affiliating Body	Intake 2012-13	Intake Approved for 13-14	NRI	PIO	Foreign Collaboration
Program	Shift	Level								
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	CIVIL ENGINEERING	FULL TIME	State Board of Technical Education, Jharkhand, Ranchi	120	120	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	ELECTRICAL ENGINEERING	FULL TIME	State Board of Technical Education, Jharkhand, Ranchi	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	ELECTRONICS & COMMUNICATION ENGG	FULL TIME	State Board of Technical Education, Jharkhand, Ranchi	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	MECHANICAL ENGINEERING	FULL TIME	State Board of Technical Education, Jharkhand, Ranchi	120	120	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	MEDICAL LAB TECHNOLOGY	FULL TIME	State Board of Technical Education, Jharkhand, Ranchi	60	60	NA	NA	NA

- Validity of the course details may be verified at www.aicte-india.org>departments>approvals

The above mentioned approval is subject to the condition that CENTRE FOR BIOINFORMATICS shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.



Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. Kuncheria P. Isaac)

Member Secretary, AICTE

Copy to:

1. **The Regional Officer,**
All India Council for Technical Education
College of Leather Technology Campus
Block LB, Sector III, Salt Lake City
Kolkata - 700 098, West Bengal
2. **The Director Of Technical Education,**
Jharkhand
3. **The Registrar,**
State Board of Technical Education, Jharkhand, Ranchi
4. **The Principal / Director,**
CENTRE FOR BIOINFORMATICS
CENTRE FOR BIOINFORMATICS
VILLAGE- BALSIRING
TALUKA- TUPUDANA
DIST- RANCHI
STATE- JHARKHAND
PIN- 834007,
RANCHI, RANCHI,
Jharkhand, 834003
5. **The Secretary / Chairman,**
SOCIETY FOR NATURE EDUCATION AND HEALTH
JERATH COMPOUND, HINOO,
DIST-RANCHI,
STATE-JHARKHAND
PIN- 834002,
RANCHI, RANCHI,
Jharkhand, 834002
6. **Guard File(AICTE)**